

SECTION 1: CONTACT INFORMATION

Affordable Homeownership Interest Form

Upon completion please fax form to [707.890.6383] or email [HomeSales@burbankhousing.org]

Thank you for your interest in becoming a Burbank Housing homeowner. Please fill-in each section of this application as completely as possible. If a question does not apply to you, write N/A in the blank space provided.

1.) HOUSEHOLD MEMBER #1 CONTACT INFORMATION				2.) HOUSEHOLD MEMBER #2 CONTACT INFORMATION			
Name:				Name:			
Address:				Address:			
City:	State:	Zip Code:		City:	State:	Zip Code:	
Daytime Phone:				Daytime Phone	:		
Evening Phone:				Evening Phone:			
Cell Phone:				Cell Phone:			
Email:				Email:			
Email is a great way to communicate with me! Please send me future notification of future vacancies and projects.				Email is a great way to communicate with me! Please send me future notification of future vacancies and projects.			
SECTION 2 - HOU	SEHOLD INFO	RMATION					
3.) Number of people in household: (Total number of people that will be living in the house)			5.) Area in which you are interested in purchasing: /EVWVFS^fZSfSbb^tfi				
4.) Are you a first time buyer? (You have not owned a home in the last 3 years)		Yes	No	Napa	Sebastopol	Cotati/Rohnert Park	
				Sonoma	Windsor	Cloverdale	
				Santa Rosc	a Petaluma	Healdsburg	
SECTION 3 - FINAN	ICIAL INFORM	ATION					
6.) Household member #1 income (yearly):			7.) Household Member #2 income (yearly):				
Place of employment:			Place of employment:				
City of employment:			City of employment:				
Number of years employed: In this field or place of business				Number of years employed: In this field or place of business			



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8.) Additional Income Source	CS of the household. Please include SSI, SSI	DL child support, dividend interest inco	ome, alimony, etc.)	
Household Member		of Additional Income	•	1onthly Income
SECTION 4 - CREDIT INFOR	RMATION			
9.) Credit score (If you are u	nsure, go to <u>annualcred</u> i	itreport.com):		
10.) How much debt do you and support payments. Plea	,	•		, car payments
Com	nbined Monthly Debt:			
11.) Amount you have availa	ble for a downpayment	:		
SECTION 5 - ADDITIONAL	INFORMATION			
12.) How did you hear about	: Burbank Housing's hon	neownership program	? (Check all that apply)
Social Media	County or City	Newspaper	Radio	Lender
Burbank Website	Other (Please specif	y):		
Disclosure: All information cointerest list for upcoming devunderstand that this will not upcoming homeownership of	velopments, I understand guarantee me a home b	I that I need to comple	ete this form with great	accuracy. Furthermore,

Household Member #2 Signature:

Household Member #1 Signature: